

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

## THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3<sup>rd</sup> Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate

Ann Johnson  
8220 Hwy 17  
Winnsboro, LA 71295

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Clerk of Court  
Franklin Parish  
Winnsboro, LA

OFFICE USE ONLY

30-P 1907  
9/11

0703796

3. Date of Primary October 20, 2007

This report covers from September 4, 2007 through September 10, 2007

4. Type of Report.

☐ 180th day prior to primary ☐ 10th day prior to general  
☐ 90th day prior to primary ☐ 40th day after general  
☒ 30th day prior to primary ☐ Annual (future election)  
☐ 10th day prior to primary ☐ Supplemental (past election)

5. FINAL REPORT IF ☐ Withdrawn ☒ Unopposed

6. a. Name of Person Preparing Report

Ann Johnson

b. Daytime Telephone 318/435-5133

7. I DO HEREBY CERTIFY after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Ann Johnson  
Signature of Candidate/Chairperson

318/435-5133

(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Sworn to and subscribed before me this 11th day of September 2007

at Winnsboro

LA

(City)

(State)

Mary Evans \*33277  
NOTARY PUBLIC

2007 SEP 13 PM 1:23

RECEIVED  
OFFICE OF THE ATTORNEY GENERAL